

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Karen Woodson (Signature) Roy E. Strickland, Jr. (Seal) Borrower
Faye Fisher (Signature) (Seal) Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA Greenville County ss:

Before me personally appeared Karen Woodson and made oath that she saw the within named Borrower sign, seal, and as his act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof.

Sworn before me this 8 Day of April 19 83.

Francis D. Lawson (Seal) Notary Public for South Carolina Karen Woodson
My commission expires: 11-10-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Rebecca B. Strickland the wife of the within named Roy E. Strickland, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 8 Day of April 19 83.
Francis D. Lawson (Seal) Notary Public for South Carolina Rebecca B. Strickland

Space Below This Line Reserved For Lender and Recorder

Lot 21 Raven Rd. Huntington
\$ 30,250.00

RECORDED APR 13 1983
at 3:49 P.M.

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 3:49 P.M. APR 13, 1983.
Mortgage Book 1601
at page 941
R.M.C. for G. Co., S.C.

20615

LATHAN, SMITH & BARBARE, P.A.
APR 13 1983
K. Strickland

560

RECORDED